

A meeting of the **CABINET** will be held in **CABINET ROOM, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON** on **THURSDAY, 23 OCTOBER 2003** at **11:30 AM** and you are requested to attend for the transaction of the following business:-

**Contact
(01480)**

APOLOGIES

1. MINUTES (Pages 1 - 6)

To approve as a correct record the Minutes of the meeting held on 2nd October 2003.

**Miss C Harris
388234**

2. A14 THRAPSTON TO BRAMPTON - GRADE SEPARATED JUNCTIONS (Pages 7 - 12)

In the light of the petition submitted to full Council on 24th September 2003, to consider a report by the Director of Operational Services regarding the deferment of junction improvements on the A14 Road from Thrapston to Brampton.

**Mrs E Wilson
388301**

3. CAPITAL DEVELOPMENT ON THE ERNULF COMMUNITY SCHOOL AND ST. NEOTS LEISURE CENTRE SITE, EYNESBURY, ST.NEOTS (Pages 13 - 16)

To consider a report by the Head of Community Services regarding proposals by Ernulf Community School to develop a Performing Arts College on the site.

**P Jones
388202**

4. PROPOSED CHANGES TO PPG3 POLICY GUIDANCE FOR HOUSING (Pages 17 - 34)

To consider a joint report by the Heads of Planning and of Housing Services on the Government's proposals to change the National Planning Guidance for Housing.

**M Bingham
388431**

**F Mastrandrea
388208**

5. PROGRESS ON THE CAMBRIDGESHIRE AND PETERBOROUGH STRUCTURE PLAN 2003, REGIONAL PLANNING GUIDANCE FOR THE EAST OF ENGLAND (RPG14 AND ASSOCIATED STUDIES) (Pages 35 - 40)

To consider a report by the Head of Planning Services on progress of Regional Planning Guidance for the East of England and Associated Studies.

**R Probyn
388430**

6. COMPREHENSIVE PERFORMANCE ASSESSMENT: SELF ASSESSMENT (Pages 41 - 74)

To consider a report by the Head of Policy containing the draft self-

**I Leatherbarrow
388005**

assessment for the District Council's forthcoming Comprehensive Performance Assessment.

7. QUARTERLY SUMMARY OF DEBTS WRITTEN-OFF (Pages 75 - 76)

To note a summary by the Head of Revenue Services of debts written-off during the quarter ended 30th September 2003.

Ms J Barber
388105

8. EXCLUSION OF THE PRESS AND PUBLIC

To resolve:-

that the public be excluded from the meeting because the business being transacted contains exempt information relating to terms proposed for the supply of goods and services and/or a particular applicant for financial assistance provided by the Authority.

9. FUNDING FOR TEMPORARY HOUSING INITIATIVE (Pages 77 - 80)

To consider a joint report by the Heads of Housing Services and of Financial Services seeking approval of capital funding to the Nene Housing Society to support an initiative to provide temporary housing to minimise use of bed and breakfast accommodation.

Mr F Mastrandrea
388208

J Collen
388220

10. CAR PARKING STRATEGY - CONSULTATION DRAFT (Pages 81 - 100)

To consider a report by the Head of Environment and Transport on the car parking strategy and consultation arrangements.

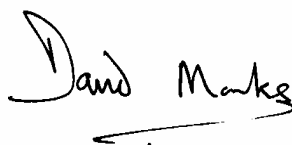
R Preston
388340

11. RECYCLING COLLECTIONS (Pages 101 - 106)

To consider a report by the Director of Operational Services on the future of the unified Green Box dry recycling collection service.

R Ward
388635

Dated this 16 day of January 2004



Chief Executive

Please contact Mrs H Taylor, Democratic Services Officer, Tel No. 01480 388008 if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by Cabinet.

Specific enquiries with regard to items on the Agenda should be directed towards the Contact Officer.

Members of the public are welcome to attend this meeting as observers except during consideration of confidential or exempt items of business.